

Against a Regime of Terror, Only National Revival Endures

by Babak Shekarabi on January 22, 2026

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Conventional opposition structures are nearly impossible to build and protect inside Iran under the Islamic Republic's extreme repression and surveillance. Judging Crown Prince Reza Pahlavi by the absence of a formal organisation inside the country reflects a misunderstanding of how the regime crushes any such networks before they can survive. His real strength lies in sustaining an organic, identity-based movement rooted in Iran's national history, culture, and unity—an enduring foundation that continues to grow and offers a credible alternative to the regime's imposed ideological order.

One very unreasonable common criticism leveled against Crown Prince Reza Pahlavi is that he lacks a solid organization within Iran. In reality, this is a fallacy, rooted in a fundamental misunderstanding of the Islamic regime's brutal nature. The Islamic Republic's iron-fisted control makes it impossible for any opposition figure to build and maintain a [traditional organization](#) inside the country in any shape, way, or form. A prime example is the regime's routine abduction and imprisonment of foreign nationals—often dual citizens—on fabricated charges such as espionage, a practice used as a tool of [hostage diplomacy](#) and leverage against other governments. If even powerful states struggle to protect their own citizens from arbitrary detention, torture, prolonged imprisonment, or worse, how could the Crown Prince, operating without state backing, possibly create, sustain, and protect an organization and its members inside Iran?

To help those unfamiliar with Iran grasp the depth of this repression, imagine a regime that fuses Stalin's paranoid, all-encompassing surveillance state—complete with mass purges, [secret police terror, show trials, forced confessions, and widespread executions](#)—with ISIS's fanatical ideological enforcement, theocratic total control over daily life, and readiness to commit atrocities in the name of religious purity. The result is a hybrid evil: a government that crushes dissent through constant [monitoring, torture](#), public hangings, and family-wide punishments, while imposing a rigid theocratic ideology that permeates education, media, law, and personal behavior. It is foolish to believe any opposition could build formal structures inside such a system without paying the ultimate price.

What this criticism overlooks is the existence of a profound, organic social organization that Crown Prince Reza Pahlavi has nurtured since the regime's inception. From the very founding of the Islamic Republic, the mullahs and their allies—including those who later distanced themselves—systematically assaulted Iran's national identity, history, and cultural heritage. Their goal was to forge an "Islamic nation" out of the Iranian people, eroding centuries of Persian pride in favor of a theocratic ideology. Meanwhile, other opposition groups, such as leftists, the [Mujahedin \(MEK\)](#), and [separatist](#)

[movements](#), inadvertently or deliberately undermined this national cohesion by promoting fragmented ideologies or ethnic divisions, further diluting the credibility of a unified Iranian identity.

In contrast, Crown Prince Reza Pahlavi and his supporters have steadfastly championed Iran's national values, keeping the flame of authentic Iranian identity alive during the darkest chapters of our history. Empty-handed and facing the regime's relentless use of state resources to propagate its agenda, they preserved this cultural and national ethos against overwhelming odds. As time has passed, more and more Iranians have gravitated toward this vision, liberating themselves from the regime's anti-Western rhetoric and its imposed "nation of Islam" ideology. This shift demonstrates the quiet success of the Crown Prince's approach: an organization not built on arms or clandestine cells, but on deep roots in Iranian national identity. Such a foundation is far more resilient and powerful than any militia or political faction that could be forcibly assembled under the regime's watchful eye.

This is an adversary that the regime itself cannot overcome. No matter how many innocent lives it takes, no matter how much more oppressive it becomes, this movement and this organization will only grow stronger until it takes down the regime. Prince Reza Pahlavi's vision has given the Iranian people the alternative they seek—the values, discourse, and ideals they have upheld for centuries—and it is that holy water that will kill the Satan and drive the dagger into its heart. No organization could be more powerful, and nothing screams greater capability than preserving life, institutions, and values that the entire world either ignored or attacked for 46 years.

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Babak Shekarabi, an economy graduate, has a broad understanding of Iranian politics, covering both domestic issues and international relations. His knowledge allows him to navigate and articulate the complexities of Iran's political landscape. Shekarabi's expertise bridges the gap between academic knowledge and practical political analysis, positioning him as a notable figure in discussions on Iran's political dynamics and its place on the global stage.